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PARKLAND HORSEMAN'S ASSOCIATION  
**2020-2021**  
SCHOOLING SHOW SEASON

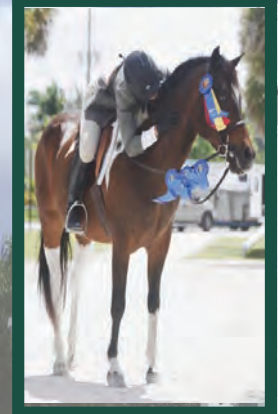
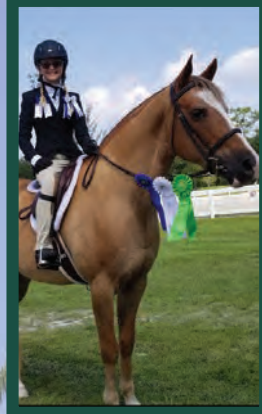
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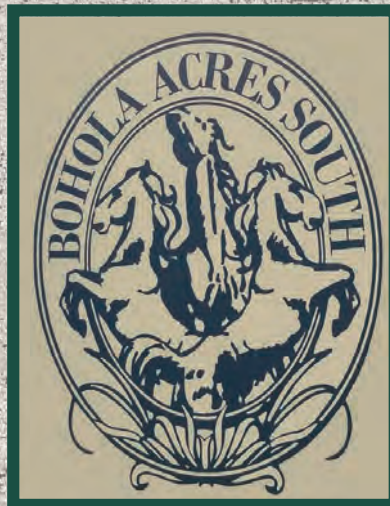


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# **Welcome to the Parkland Horseman's Association 2020-2021 Show Season!**

For years and years, the City of Parkland has been known as an equine community. Beginning in 1984 when PHA began, we have played a large part of it. We have been promoting horsemanship, sportsmanship, shows, and community for more than 34 years.

As in the past, we are offering a Dressage show. Our Lead-Line classes are a way for young riders to enjoy dressage. Of course, we are offering traditional Dressage and Western Dressage. This is a stress-free setting that horses and riders appreciate.

Our Obstacle Show is going to be held on Saturday mornings. It is such a fun show. The number of riders participating has grown, and we expect greater numbers this coming year. We have brand new classes and divisions to offer in the upcoming season.

Our Introductory Hunter and Jumper Division has been a huge success. We had lots of novice riders participating last season. We are sure that this season will be just as fun and exciting.

Our past show season was made possible because we had great volunteers! We thank you with our whole hearts.

**We are looking forward to a fun  
and exciting 2020-2021 season!  
See you there!**



”

*I am sending my warm wishes to all members in the 2020-2021 Parkland Horseman's Association season!*

*It has been an honor to serve on the PHA board as president and showchair, and my pleasure to be a part of PHA for the past 28 years. Congratulations to our past award winners, and best of luck to the participants in the new season!*

**Suzie Cook**

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AND DRESSAGE CHAIR

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## **2020-2021 PHA Board Contact Information**

President	Janet Nathan themorgangirl@att.net
Vice President	Lauren Soohoo l.soofoo@usa.edu
Treasurer	Valerie Judd valbj@me.com
Secretary	Francine Chamberlain magicalfc@gmail.com
Dressage Co-Chairs	Jennifer LaVecchia famyse1@yahoo.com  Lauren Soohoo l.soofoo@usa.edu
Obstacle Chair	Missy Smith iramissycole@aol.com
Intro Hunter/Jumper	Emily Plante emilyp.1019@gmail.com
Membership Chair	Ellie Scofield ellie@gallowaysfarm.com
Volunteer Chair	Eileen Grabowski echoelephant@aol.com
Communication Chair	Heather Bell heatherbell684@gmail.com

### **Directions to Parkland Equestrian Center at Temple Park**

**8350 Ranch Rd, Parkland, FL 33067**

From the Sawgrass/Toll869: Exit University Drive North to Holmberg Road (first light).

Turn right, and continue to 87<sup>th</sup> Avenue; turn left onto 87<sup>th</sup> Avenue to next stop sign; turn right onto Ranch Road.  
The Equestrian Center is on the right!

# **Parkland Horseman's Association**

## **2020-2021 Show Dates**

### **(Tentative)**

At the Parkland Equestrian Center

#### **Obstacle and Introductory Hunter/Jumper Shows**

October 17, 2020	December 19, 2020
January 16, 2021	February 13, 2021
March 13, 2021	April 17, 2021

#### **Dressage Show**

October 18, 2020	December 13, 2020
January 17, 2021	February 14, 2021
March 14, 2021	April 18, 2021

#### ***Rain Date***

May 15 & 16, 2021

### **“Rain Date” may be used for Fun Shows and Clinic at the Discretion of PHA**

**COVID-19 Statement:** The show dates above are accurate as of the print date of this book (August 2020). Due to the unpredictable nature of the pandemic, show schedule may be subject to change in the 2020-2021 season. Please refer to our website and Facebook page for the latest information, guidance, and policies.

The Parkland Horseman's Association is a non-profit organization that was established in 1985. We support good horsemanship, safe riding, and keeping the greenways open to all horse enthusiasts in the city of Parkland.

PHA Board meetings are announced on the club website and on our Facebook page. Everyone is welcome to “open” meetings.

Warning: Under Florida Law, an equine activity sponsor or equine professional is not liable for any injury, or death of a participant in equine activities from the inherent risk of equine activities (Chapter Law 93-1- 59).

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## **Parkland Horseman's Association Competition General Rules 2020-2021**

1. Parkland Horseman's Association (PHA) uses the guidelines of the current United States Equestrian Federation (USEF), United States Dressage Federation (USDF) and American Quarter Horse Association (AQHA) Rule Books as its own, except where it conflicts with the rules herein. The show's board members will decide any questions not covered by the USEF, USDF, and AQHA rule books.
2. Equine Zero Liability: Florida Senate Bill 1658 Equine Zero Liability applies: Warning – under Florida Law, an equine activity sponsor or equine professional is not liable for injury to, or death of, a participant in equine activities resulting from the inherent risk of equine activities. PHA is not liable for any accident, loss, damage or injury sustained by any exhibitor, trainer, owner, agent, groom, spectator, individual or horse while at the PHA Show. This is incorporated as a condition of entry or admittance to the PHA Horse Shows.
3. Signed entry forms shall be deemed as acceptance of the conditions named. In the event an entry form is not signed or presented, being present on the grounds or at the arena as an exhibitor, trainer, owner, spectator or consignor shall be deemed to be acceptance of these conditions.
4. Sportsmanship: All members of PHA, including family and friends of riders or handlers, will be expected to display good sportsmanship behaviors, both in the arena and out of it, including all social media forums. Any unsportsmanlike behaviors are to be documented and reported to any board member at any time. All reports will be investigated by the Board and appropriate disciplinary action will ensue. This includes for a first offense: verbal or written warning; second: non-eligibility for Year-End awards; third: their suspension for the remainder of the season.
5. Code of Conduct: For any cruel or inhumane treatment of any animal, PHA reserves the right to disqualify and expel any exhibitor, handler, or trainer from the grounds. No fees will be refunded.
6. Weather: Inclement weather or lack of projected participation may result in cancellation of a show at the discretion of the Show Committee. Time and date of make-up show, if any, will be made at next regular Board meeting or special meeting of the Board.
7. Membership: Riders, owners, trainers and volunteers MUST ALL be members of PHA. Membership forms serve as liability agreement for PHA and Broward County. Members must fill out and sign their own membership,

not their trainer. Riders 18 and under need signature of parent or guardian.

- a. Individual/Trainer Membership: \$35.
  - b. Family membership: \$50.
  - c. Non-Competing Membership: \$25.
  - d. Single Day: \$25.
  - e. Volunteer (ONLY) Membership: \$0
8. Coggins: A current NEGATIVE coggins test must be provided at first show and if renewed during show year. Name of horse on show forms may be registered or barn name, but must match negative Coggins test, and remain the same for circuit year. Changing during the year may result in loss of year end points.
9. The age and name of an exhibitor and horse on date of first show is their age and name for the entire year. It is the responsibility of the exhibitor to see that the points keeper has their correct age, name, and name of horse.
10. Entering a competition: Names on entry forms for both horse and exhibitor must remain the same for the whole show circuit. Entry forms MUST be signed by the exhibitor unless under the age of 18 where a legal guardian must sign on behalf of the exhibitor. Entry forms MUST be completed in full and legibly. Please see rules of the competition for entry fees and closing dates.
- a. PHA reserves the right to add or cancel a class should it be in the best interest of the show. Canceled classes will not count toward year end awards. In the event a class is canceled by show officials, credit will be given for a class to be used at any show during the circuit year. No refunds will be given.
  - b. No refunds or credit for missed classes.
  - c. All entries must be paid by cash, check, or Venmo (@parklandhorsemen) before or on the day of the show.
  - d. There is a \$35 fee for returned checks. No exhibitor will accumulate points while their show fees are in arrears. Points will accumulate from the date show fees are paid.
  - e. Entry scratches must be made directly with the show secretary or at the show office on the day of the show. Refunds or credits may be considered if show committee is presented with a vet or doctor's note.
  - f. Riders can register the day of the Obstacle challenge and Introductory Hunters/Jumpers, although pre-registration is greatly appreciated. Dressage entries must pre-register.
  - g. All protests filed by any person must be accompanied by a \$25 fee. Such a fee will be refunded only if the protest is upheld in favor of the person submitting the protest. All protests must be

submitted in writing, dated, and signed.

11. Judge's Decisions: Judge's decisions are final.
  - a. Any act of discourtesy to any judge or show official by any owner, trainer, rider or groom constitutes grounds for disqualification of any horse(s) owned, trained, ridden or groomed by the aforementioned individual. Owner will forfeit all fees for the show.
  - b. Exhibitors and spectators may not approach the judge during the show. Questions and requests must be done at the office, in writing, to be addressed after the competition and at the judge's convenience.
  - c. Judges may deem a horse unsound and may eliminate said horse at their discretion.
12. Under no circumstances will an exhibitor under the age of 18 be allowed to show and/or handle a stallion on the show grounds. This includes lead-line, in-hand and miniature horses. **Unruly horses or horses deemed unsafe by judge or board members may be asked to leave the show grounds.**
13. Attire: SEI approved helmets are required for all riders under the age of 18 while mounted at the show grounds. Please see the rules for your chosen competition for attire specifics.
14. Daily awards: 1<sup>st</sup> through 6<sup>th</sup> place ribbons will be awarded. Other awards may be offered at the discretion of show committee. Please refer to each respective discipline rules for information about scoring.
15. Year-End awards: Riders must complete 6 hours of volunteer time. Volunteer time may be accrued at any PHA event and performed by family members. 3 hours may be purchased for \$20 per hour. Attending monthly Board Meeting counts as 1 hour. Exhibitor is responsible for making sure his/her hours are recorded in the Volunteer Hour Record Book. All horse/rider combinations must have competed in 1 more than half the shows held during the competition year. Please refer to each respective discipline rules for information about scoring.
16. Children must be monitored at all times.
17. For the safety of all concerned, all pets must be leashed or tied and under control at all times.
18. No cantering/loping in common areas and must be performed in warm-up areas only. Lunging in designated areas only.
19. Alcoholic drinks are prohibited.
20. PHA reserves the right to refuse any entry at the show without being liable and can eliminate any exhibitor or horse from further competition if the best interest of the show is to be served.



Allison George and *There's The Gold*



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## 2020-2021 PHA Membership Application

### Membership Types:

Family (1 vote/person) \$50.00/ ~ Individual/Trainer/Owner (1 vote) \$35.00

Please print and fill out completely

Drop off at shows or mail to: Ellie Scofield

6738 N State Rd 7 (441) Coconut Creek, FL 33073

Exhibitor: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency Contact Name & Relationship: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ *Required for all Notifications*

Family Membership (*Family Members must reside at the same residence*) Please list:

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Name \_\_\_\_\_ DOB \_\_\_\_\_

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Name \_\_\_\_\_ DOB \_\_\_\_\_

Trainer: \_\_\_\_\_

Trainer Name, Phone, Email (*required*): \_\_\_\_\_

Barn Name: \_\_\_\_\_

### **Parkland Horseman's Association (PHA) Release, Assumption of Risk and Indemnification.**

I Agree, in consideration for my participation in PHA to the following: I AGREE that PHA used herein includes the Licensee and the Competition Managers, the City of Parkland, as well as all officials, directors, agents, personnel, volunteers and affiliates. I AGREE that I chose to participate voluntarily in the Competition with my horse, as rider, handler, vaulter, driver, longueur, lessee, owner, agent, coach, trainer, or as parent, or guardian of junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involved inherent dangerous risks of accident, loss and serious bodily harm including broken bones, head injuries, trauma, pain, suffering, or death ("Harm"). I AGREE to hold harmless and release PHA from any claims for money damages or otherwise or otherwise for any Harm to me or my horse and for any Harm of any nature cause by me or my horse to others, even if the Harm arises, directly, or indirectly, from the negligence of the PHA. I AGREE to indemnify (that is, to pay any losses, damages or costs incurred by) the PHA and to hold them harmless with respect to claims for Harm or my horse, and for claims made by others for Harm caused by my horse while at the competition. I have read the PHA rules about protective equipment and I understand I must wear protective equipment without penalty, and I acknowledge the PHA or guardian of training, coaching obligations of this Release on my child's behalf. I represent that I have the requisite training and abilities to safely compete in this Competition. I AGREE if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the PHA on official accident/injury forms. BY SIGNING BELOW, I AGREE to be bound by all applicable PHA rules and all terms and provisions of this entry blank and all terms and conditions of this prize list.

Liability Signature/Parent/Guardian/Rider: \_\_\_\_\_ Date \_\_\_\_\_

For Office Use Only

Check Number: \_\_\_\_\_ Cash: \_\_\_\_\_

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Parkland Horseman's Association  
2020-2021 Dressage Show  
Rules and Information

PHA is proud to offer a friendly and easy-going opportunity to compete in the sport of dressage. We hope that our low-stress environment gives riders a place to test themselves and their horses, and to prepare for larger competitions. Our PHA Lead- Line tests are a unique way to introduce young riders to the dressage arena and showing.

Please read the PHA General Rules

1. All tests are current USEF, FEI, and WDAA tests unless otherwise stated. Find our PHA Lead-Line tests in our Show Book or contact a Board Member for a copy.
2. Riders **MUST** preregister. Entry forms **MUST** be filled out in entirety and accompanied with a current copy of a negative Coggins test and full payment. A LEGIBLE photo of the check may be emailed to the Dressage Chair, but payment must be received by the closing date.
3. Only one Horse/Rider combination per form. The horse's name must match the Coggins test.
4. One horse may compete in a total of 3 tests, with the exception of leadline classes.
5. Closing date for registration is 7 days before the show. Late entries subject to a \$10 late fee and accepted at the discretion of the Show Secretary.
6. Mail entries with payment to Jennifer LaVecchia, PHA, 14531 Greenbriar Place Davie, FL 33325 or email entry form to [famyse1@yahoo.com](mailto:famyse1@yahoo.com)
7. Fees for classes scratched after the closing date will become a donation to PHA. Refunds after the closing date may be considered with a request accompanied with a doctor's or veterinarian's note.
8. Ride times will be available after 7:00 pm the Wednesday before the show.
9. Attire: SEI approved helmets are mandatory for all English riders and Hunter attire or a sleeved collared shirt with boots, breeches and belt is acceptable.
10. Introductory Level Novice classes are open to first year competitors only.
11. Lead-Line riders are not permitted to compete in any other classes on that day.
12. Daily Award: Ribbons will awarded 1<sup>st</sup> through 6<sup>th</sup> for each class. A Level Champion ribbon will be awarded to the horse/rider with the highest average score of that level (must have 2 score minimum). Level Reserve Champion goes to the second highest average score, and may not be the same horse/rider combination as Level Champion. A Level Champion and Reserve Champion will be awarded for divisions with a minimum of 2 rider/horse combinations.
13. Year-End Awards: Champion and Reserve Trophies, and Champion, Reserve, and 3<sup>rd</sup> through 6<sup>th</sup> place ribbons, will be awarded for each level. Please see PHA General Rules for more specifics to qualify.
14. Hors Concours: Hors Concours rides are to be ridden at the end of each show, following all of the competitive rides. If scores are provided, at the discretion of the judge, they do not count towards or are included in the competition.
15. Ride-A-Test: At the discretion of the judge, Ride-A-Test may be available at some shows.



### **The Ali Memorial Junior Challenge!**

Ali Haji-Sheik was the epitome of the versatile Arabian, performing over fences, sidesaddle, and through countless trail and even ocean rides. What he excelled at was introducing young people to the art of dressage. He passed away at 29 after over 15 years of starting many children in the dressage arena. We hope his kind yet opinionated personality can live on as he inspires more young riders through this challenge.

# **2020 – 2021 Dressage Class List**

**Dressage Fee: \$25. Per Class Fee: \$15. Non-Compete Fee \$10.**

1. PHA Lead-Line 10 and Under Test A, B, C
2. USDF Introductory Level Test A, B, C Novice
3. USDF Introductory Level Test A, B, C, Open
4. USEF Training Level Tests 1 through 3
5. USEF First Level Test 1 through 3
6. USEF Second Level Test 1 through 3
7. USEF Third Level Test 1 through 3
8. USEF Fourth Level Test 1 through 3
9. FEI Levels PSG through Grand Prix
10. 4-H Dressage Jr. & Senior
11. Western Dressage All Levels
12. Hors Concours

\* Ride-A-Test: At the discretion of the judge, Ride-A-Test may be available at some shows.

## **Year End Awards Presented for the following Levels**

Lead-Line 10 and Under

USDF Introductory Level Novice

USDF Introductory Level Open

USEF Training Level

USEF First Level

USEF Second Level

USEF Third Level

USEF Fourth Level

FEI Levels

Western Dressage All Levels

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## 2020-2021 PHA Dressage Entry Form

Please fill out this entry form completely  
Entries close ONE week before the show date.

Please mail to:  
Jennifer LaVecchia  
Parkland Horseman's Association  
14531 Greenbriar Place, Davie, FL 33325

Handler/Rider: \_\_\_\_\_ DOB: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Emergency #: \_\_\_\_\_  
Email: \_\_\_\_\_  
Name of Horse: \_\_\_\_\_  
Owner's Name: \_\_\_\_\_  
Owner's Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Trainer's Name: \_\_\_\_\_

Class Number	Class Description	Fees
_____	_____	Dressage Fee (\$25): _____
_____	_____	Membership: _____
_____	_____	Per Class Fee (\$15): _____
_____	_____	Non-Compete Fee (\$10): _____
* Check#: _____	Cash: _____	Total: _____

\* Please write checks payable to: Parkland Horseman's Association

I hereby agree to the Parkland Horseman's Association (PHA) rules Regulations. PHA and/or the City of Parkland assumes no liability for the participant/applicant and his/her horse or personal property. Participant/Guardians/Owner shall not hold PHA and/or the City of Parkland for damages or injuries to person, personal property or livestock resulting from participation in any or all PHA sponsored event or activities.

Liability Signature/Parent/Guardian/Rider: \_\_\_\_\_ Date: \_\_\_\_\_  
Owner/Trainer Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby consent \_\_\_\_\_ or don't consent \_\_\_\_\_ to allow PHA to use photographs and or videos of me or my child to advertise and highlight PHA activities on print media, television, publications and advertising, providing such uses are not make so as to constitute a direct endorsement by me of any product or service.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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 ***Bruce A. Goodman, P.A.***

ATTORNEY AT LAW

**Bruce A. Goodman, Esq.**

5531 N. University Drive

Suite 101

Coral Springs, FL 33067

E-mail: [bruce@bgoodmanlaw.com](mailto:bruce@bgoodmanlaw.com)

Tel: 954.919.6000

Fax: 754.222.5122

Cell: 954.464.8446

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**COSMETIC AND RESTORATIVE DENTISTRY**

# 2020 PHA LEAD-LINE LEVEL TEST A

Competition:\_\_\_\_\_ Date:\_\_\_\_\_ Number:\_\_\_\_\_  
 Name of Horse:\_\_\_\_\_ Name of Rider:\_\_\_\_\_

Western or English tack and attire allowed. Riders must be 8 years of age or younger.

**Purpose:** To introduce a young rider to basic dressage patterns in a safe and positive manner. Emphasis is to be placed on rider.

Test			Points	Coeff.	Total	Remarks
1	A X	Enter medium walk. Halt. Salute, proceed medium walk.				
2	C E-B	Track left. Half circle left.				
3	C	Halt. Proceed medium walk.		x2		
4	H-B B-E	Change rein across the short diagonal. Half circle right.				
5	C	Halt. Proceed medium walk.		x2		
8	B-X X G	10 meter 1/2 circle Down centerline. Halt, Salute.				

Collective Remarks	Points	Coeff	Total	Remarks
Position of Rider		x3		
Use of Aids (Independent from handler)		x2		
Geometry & Accuracy of figures and use of arena		x2		
Overall Appearance (Appropriate choice of mount & attire)		x2		

Judge's name:\_\_\_\_\_

Judge's Signature:\_\_\_\_\_

Subtotal:	
Errors:	( - )
Total Points:	
%	

170 Possible Points



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# 2020 PHA LEAD-LINE LEVEL TEST B

Competition: \_\_\_\_\_ Date: \_\_\_\_\_ Number: \_\_\_\_\_  
 Name of Horse: \_\_\_\_\_ Name of Rider: \_\_\_\_\_

Western or English tack and attire allowed. Riders must be 8 years of age or younger. All trot work may be done sitting or posting.

**Purpose:** To introduce a young rider to basic dressage patterns in a safe and positive manner. Emphasis is to be placed on rider.

Test			Points	Coeff.	Total	Remarks
1	A X	Enter medium walk. Halt. Salute, proceed medium walk.				
2	C Between M&R	Track right. Develop working trot.				
3	R-V	Change rein across short diagonal in working trot.				
4	Between V&K	Develop medium walk, continue to F.		x2		
5	Between F&P	Develop working trot.				
6	P-S	Change rein across short diagonal in working trot.				
7	Between S&H	Develop medium walk, continue.		x2		
8	B-X X G	10 meter 1/2 circle Down centerline. Halt, Salute.				

Collective Remarks	Points	Coeff	Total	Remarks
Position of Rider		x3		
Use of Aids (Independent from handler)		x2		
Geometry & Accuracy of figures and use of arena		x2		
Overall Appearance (Appropriate choice of mount & attire)		x2		

Judge's name: \_\_\_\_\_

Judge's Signature: \_\_\_\_\_

Subtotal:	
Errors:	(- )
Total Points:	
%	

190 Possible Points



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# 2020 PHA LEAD-LINE LEVEL TEST C

Competition:\_\_\_\_\_ Date:\_\_\_\_\_Number:\_\_\_\_\_

Name of Horse:\_\_\_\_\_ Name of Rider:\_\_\_\_\_

**Western or English tack and attire allowed. Riders must be 8 years of age or younger. All trot work may be done sitting or posting.**

**Purpose: To introduce a young rider to basic dressage patterns in a safe and positive manner. Emphasis is to be placed on rider.**

Test			Points	Coeff.	Total	Remarks
1	A X	Enter medium walk. Halt. Salute, proceed medium walk.				
2	C Between E&V	Track left in medium walk. Develop working trot.		x2		
3	V-P	½ circle 20 meters working trot.				
4	Between P&B B	Develop medium walk, Turn Left				
5	E Between E&S	Turn Right Develop working trot.		x2		
6	S-R	½ circle 20 meters working trot.				
7	R B	Continue working trot to B ½ circle 10 meters to X				
8	X Between X&G	Down Centerline. Halt through medium walk Salute				

Collective Remarks	Points	Coeff	Total	Remarks
Position of Rider		x3		
Use of Aids (Independent from handler)		x2		
Geometry & Accuracy of figures and use of arena		x2		
Overall Appearance (Appropriate choice of mount & attire)		x2		

Judge's name:\_\_\_\_\_

Judge's Signature:\_\_\_\_\_

Subtotal:	
Errors:	( - )
Total Points:	
%	

190 possible points

# **Parkland Horseman's Association**

## **2020-2021 Obstacle Challenge**

### **Information and Rules**

PHA's Obstacle Challenge is a fun and easy introduction to obstacle events, which is untimed and open to any discipline. This is a family friendly way to better your horsemanship and strengthen the bond with your equine partner. Expect some obstacles to be similar to those found in trail classes. Judge's guidelines are available on our website or show office.

1. Please read the PHA General Rules and Judge's Guidelines. Any questions, please ask the Obstacle Chair IN WRITING.
2. All participants must be a member of PHA in good standing.
3. All participants must present a current copy of a negative Coggins test and the horse's name must match the one on the entry form
4. One horse and rider/handler combination per entry form. Entry forms are available online and will be provided the morning of competition. Adding classes and additional runs are allowed the morning of the competition.
5. Riders and handlers may enter the morning of the show, however, entries close at 11:00 the morning of the show and preregistration is encouraged.
6. Show attire for your respective discipline is encouraged. SEI approved helmets are mandatory for all riders/handlers under the age of 18 and encouraged for all participants. Long pants, boots, belt, and a sleeved, collared shirt are required.
7. After registering, riders/handlers will receive a back number and their score sheet will be given to the scribe to hold. Participants are responsible for making sure the correct back number and class is listed on their score sheets.
8. Amateur and Open courses will have 2 more obstacles than the Lead-line, youth, and novice courses, and a higher level of horsemanship is expected. Lead-line, youth, and novice participants cannot cross enter into Amateur or Open.
9. A walk-through is available 1/2 hour before the start of the show. No horses are allowed on the course until competition begins.
10. There is no "class order of go," and riders do not have to wait until all the in-hand is finished before trying their under-saddle courses. However, a running "general order of go" is kept on a dry erase board by the in-gate (on a first come, first served basis). Please be sure to write your name, include your back number, pay attention to who is going before you, and be ready to enter at your time. If you are not "on deck" at your time, you miss your slot, and must add your number to the order again.
11. Be courteous at the in-gate. Do not crowd other participants, and work together to help keep the show flowing.
12. Only one horse and rider/handler permitted on the course at a time except for lead-line classes.

13. Fees: Obstacle/office fee \$20; Class fee \$10; additional runs \$5. (Participants may enter the course for an additional run toward the end of the show and for a \$5 fee. Only the scores earned by the first run will count toward the class results).
14. The course must be performed as shown in the course diagram that is posted the day of the show.
15. Scoring is determined by a 0-10 points awarded per obstacle, then 0-10 points awarded for Equitation, and another 0-10 for Partnership. Please see judge's guidelines for an explanation of what is expected. The points will be compiled, and the highest number points determine class placings. Ties will be broken by the partnership score. If that is the same, then the judge decides placings.
16. No more than 3 attempts at an obstacle are allowed, unless the judge deems it is necessary to move to the next obstacle. The judge may excuse a participant at any time for any reason. Dismounting to help a horse through an obstacle is allowed, however, points will be subtracted from that obstacle score, but may be added to partnership score at the judge's discretion. Rider must remount before approaching the next obstacle.
17. Lead-line under saddle horses must successfully complete the course in another class before performing in the lead-line under saddle class. Lead-line competitors may not cross enter into any other under saddle classes.
18. Daily awards: Classes will be placed 1<sup>st</sup>-6<sup>th</sup>. High Scoring In-hand Champion will be determined including all in-hand classes. High Scoring Under Saddle Champion will be determined including all the riding classes.
19. Year-end Awards: Year-end high points will be determined by the following: 1<sup>st</sup> placed participants in every class during the year will earn 7 points; 2<sup>nd</sup> place = 6 points; 3<sup>rd</sup> place = 5 points; 4<sup>th</sup> place = 4 points; 5<sup>th</sup> place = 3 points; 6<sup>th</sup> place = 2 points. All other participants will earn 1 point. Highest number of points will determine Champion and 2<sup>nd</sup> highest will determine Reserve Champion in the following divisions: In-hand Champion (includes ALL in-hand classes); Under Saddle Champion (includes ALL under saddle classes); Lead-line Under Saddle (includes only lead-liners); Youth division; Amateur division; and Open division. Division placings will be determined by combining In-hand and Under Saddle classes per same horse/rider combination. Please be sure to see general rules to be sure to qualify for year-end awards.

# **The Obstacle Challenge**

## **Classes Offered**

1. In-hand Youth (Handler is 18 years old or younger)
2. In-hand Novice (Handlers 1<sup>st</sup> year of competition)
3. In-hand Amateur (non-professionals only)
4. In-hand Open (no restrictions)
5. Lead-line Under-saddle (10 years and younger)
6. Under Saddle Youth (Rider is 18 years old or younger)
7. Under Saddle Novice (Rider's 1<sup>st</sup> year of competition)
8. Under Saddle Amateur (non-professionals only)
9. Under Saddle Open (no restrictions)



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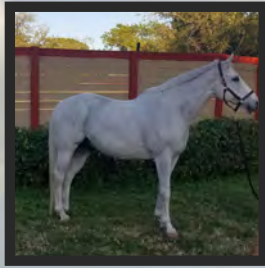
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## 2020-2021 PHA Obstacle Challenge Entry Form

Please fill out this entry form completely  
and send (via email or post) to:  
Missy Smith - iramissycole@aol.com  
21100 Glades Cut Off Rd. Port St Lucie, FL 34987  
*Payment accepted: cash, check, or Venmo (@parklandhorsemen)*

Handler/Rider: \_\_\_\_\_ DOB: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Emergency Contact & #: \_\_\_\_\_  
Email: \_\_\_\_\_  
Name of Horse: \_\_\_\_\_  
Owner's Name: \_\_\_\_\_  
Owner's Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Trainer's Name: \_\_\_\_\_

Please indicate class name(s) below:

	Fees
1. _____	Office fee: _____ \$20. _____
2. _____	Class Fee \$10. _____
3. _____	Non-Scored Fee \$5. _____
	Additional Run Fee \$5. _____
	Total: _____
	Check #: _____ Cash: _____

I Hereby agree to the Parkland Horseman's Association (PHA) rules and Regulations. PHA and/or the City of Parkland assumes no liability for the participants/applicant and his/her horse or personal property. Participants/Guardians/ Owners shall not hold PHA or the City of Parkland responsible for damages or injuries to persons or personal property or livestock resulting from participation in any or all PHA sponsored events or activities.

Liability Signature/Parent/Guardian/Rider: \_\_\_\_\_ Date: \_\_\_\_\_  
Owner/Trainer Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby consent \_\_\_\_\_ or don't consent \_\_\_\_\_ to allow PHA to use photographs and or videos of me or my child to advertise and highlight PHA activities in print media, television, publications and advertising, providing such uses are not made so as to constitute a direct endorsement by me of any product or service.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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# PHA Obstacle Challenge

## Judging Guidelines

### Number Score and Definitions:

- 0 - Not executed: Cannot approach or missed/skipped
- 1 - Very bad: Approached but not close
- 2 - Bad: Approached but not able to enter at all
- 3 - Fairly bad: One step into obstacle but not able to complete
- 4 - Insufficient: Several steps into obstacle but unable to complete
- 5 - Sufficient: Completed but with major or frequent hesitations, rushing or jumping part of obstacle, needs much encouragement from rider/handler
- 6 - Satisfactory: Completed with hesitation or rushing and encouragement from rider/handler. May have a stop or two. Hit part of the obstacle (i.e. Pole).
- 7 - Fairly Good: Some hesitation but fairly confident. May stop or bump part of obstacle.
- 8 - Good: Slight hesitation but confident. May touch a pole or part of obstacle, but not enough to knock out of place. Some aids from rider/handler visible.
- 9 - Very good: Entered and exited obstacle straight and with confidence. No stepping on any poles or bumping obstacle not meant to be touched. Minimal aids from rider/handler may be visible.
- 10 - Excellent: Entered and exited obstacle straight and with confidence. Absolutely no hesitation, and quiet, focused, and conducted with care. No stepping on any poles or bumping any part of the obstacle not meant to be touched. Rider/handler has invisible aids.

Judge's decisions are final, and a competitor may be eliminated for any unsafe situation, including dangerous behavior or equipment and any sign of abusive practices. Competitors will not be eliminated for going off course, but 10 points will be deducted from final score as well as points lost for any obstacles not executed.

### Equitation score:

Handlers will position themselves safely at the side of the horse and hold lead correctly. Riders will demonstrate correct rider position. Both handlers and riders will be scored on effective use of the aids.

### Partnership score:

Handlers and riders that are in tune with their horse and communicate seamlessly, and horses that look to their handler for direction with confident obedience, will be rewarded. Handlers will lose points for: sharp corrections with the lead, touching the horse to guide ("Good Boy" rubs/pats allowed between obstacles), yelling, hindering the horse in any way and placing him or herself in the path of the horse. Riders will lose points for: excessive use of aids, loss of control, misguiding horse through obstacle, and misinterpretation of obstacle.

### Presentation score:

The horse is groomed appropriately and displays health and good care. Handler/rider is dressed to match tack. Tack is clean, well-cared for, fits correctly, and is consistent.

## **Examples of Possible Obstacles (and How to Execute):**

**Canopies:** Enter straight with no hesitation, maintaining careful rhythm.

**Backing through poles:** Stride carefully but purposefully, with legs moving in diagonal pairs. Maintaining a “round frame” is ideal. Do not step on a pole.

**Gate:** Approach and line up easily, maneuver handily through gate, and close with no resistance.

**Bridge and tarps:** Enter straight and cross with careful smooth steps, straight and deliberate.

**Weave poles:** Flex through, with efficient strides, and show correct bend and round frame.

**Mailbox:** Approach with confidence and stand quietly with loose lead or rein and move off with minimal cue from rider/handler.

**Car wash:** Enter straight and step through with confidence, maintaining rhythm. Moving objects on course: No hesitation, confidently move past.

**Skeletor:** Approach confidently and maintain rhythm of stride



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# Introductory Hunters and Jumpers

Parkland Horseman's Association (PHA) offers a variety of entry level Hunter and Jumper classes to engage those riders who are looking for an entry level experience into competition. Our friendly, low pressure environment is ideal to develop confidence for both riders and horses. Hunter and jumper classes run on Saturdays with the first schooling opening at 8:00 AM and the show beginning at 9:00 AM.

## 100: BEGINNER LEADLINE- (Walk Only)

For Riders learning to balance and two point.

*Beginner Leadline rider must be 10 & under and accompanied by an adult 18+. These Riders may NOT cross enter into ANY other division or class on any horse.*

101. Leadline Walk Equitation

102. Leadline Walk Ground Pole (Left)

103. Leadline Walk Ground Pole (Right)

## 200: ADVANCED LEADLINE- (Walk/ Trot)

For Riders learning to post, steer, and two point.

*Advanced Leadline rider must be 12 & under accompanied by an adult 18+. The horse may be led on a lead or off lead with the adult accompanying alongside the rider. The rider will be asked to walk over a pole in one class and trot over in another class. These Riders may NOT cross enter into ANY other division or class on any horse.*

201. Advanced Leadline -Walk/ Trot Equitation

202. Advanced Leadline- Walk Ground Pole (Left)

203. Advanced Leadline- Trot Ground Pole (Right)

## 300: BEGINNER CROSSRAILS (Walk/Trot) (1 Jump)

For Riders independently able to post, steer, and two point at the trot.

*Walk Trot Beginner X-Rail will ride as a group in the equitation on the flat however will jump each direction one at a time. These Riders may NOT cross enter into ANY other HUNTER division or class on any horse.*

301. Beginner X-rails Equitation Flat

302. Beginner X-rails O/F (Single X-Rail tracking Left)

303. Beginner X-Rails O/F (Single X-Rail tracking Right)

## 400: ADVANCED CROSSRAILS- (Walk/Trot/Canter) (4 Jumps)

For Riders who are ready to start putting together multiple jumps.

*Walk Trot Canter riders will walk and trot together as a group on the flat however will canter one at a time. (One or both directions will be up to the discretion of the judge and or/ Stewart). These Riders may NOT cross enter into ANY other HUNTER division or class on any horse. Rider is able to trot or canter without penalty.*

401. Advanced X-Rails Equitation Flat

402. Advanced X-Rails (Tracking Left)

403. Advanced X-Rails (Tracking Right)

## 500: SHORT STIRRUP

For Riders under 18 ready to start putting together a full course of 5-6 Jumps with a max height of 2'.

*The rider horse combination cannot cross enter into any other Hunter division.*

501. Short Stirrup Equitation on the Flat

502. Short Stirrup O/F

503. Short Stirrup O/F

### 600: LOW ADULT HUNTERS

For Adult Riders 18+ who are ready to start putting together a full course of Jumps (6-8 Jumps) that are between 2' - 2'3. Green Horses may also enter this division.

*The rider horse combination cannot cross enter into any other Hunter division. A professional may only ride unjudged.*

601. Low Adult Hunters Equitation on the Flat

602. Low Adult Hunters O/F

603. Low Adult Hunters O/F

### 700: NOVICE HUNTER

For Riders who are ready to start putting together a full course (6-8 Jumps) at 2'3-2'6. Green Horses may also enter this division.

*The rider horse combination cannot cross enter into any other hunter division A professional rider may only ride unjudged.*

701. Novice Hunter Equitation on the Flat

702. Novice Hunter O/F

703. Novice Hunter O/F

### JUMPERS

800. Beginner X-Rail Jumpers (Blue Ribbon)

*Clean trip earns a blue ribbon.*

810, 811. Mini Jumpers (X-rails)

820, 821. Tiny Jumpers (2')

830, 831. Low Jumpers (2'3)

840, 841. Hopeful Jumpers (2'6)

## **Introductory Hunter and Jumper Rules**

1. All riders will be issued with a back number. Exhibitors must have a back number and be wearing a helmet in schooling and when competing even if participating unjudged.
2. A rider with three refusals will be excused from the class. The judge has the ability to excuse any rider who displays unsportsmanlike conduct or what the judge deems to be dangerous activity.
3. There is a maximum of 10 riders in the schooling area at one time.
4. Professionals may only ride as an unjudged entry.
5. For Divisions 100-400 These Riders may NOT cross enter into ANY other HUNTER division or class on any horse. They may however ride more than one horse in the same division or show in the JUMPER divisions. The HORSE may cross enter into another division with a different rider.
6. For Divisions 500-700 The horse/ rider combination cannot cross enter into any other HUNTER division. However the horse or rider may independently show in another division and the combo may enter into any Jumper division.

7. Divisions may be combined at the request of the judge/ Stewart if there are less than 3 participants in the division.
8. Ties for Hunter Champion and/ or Reserve points are decided by points earned in the over fences.
9. Please see General Rules for information on PHA competitions, awards, and qualifications required for Year End Awards.
10. Hunter and Jumper sections only the first six ribbons in each class are counted regardless of the number offered. Ribbons have the same value even if less than the specified six places are awarded due to lack of entries. First Place...10 points, Second Place...6 points, Third Place...4 points, Fourth Place...2 points, Fifth Place...1 point, Sixth Place...1/2 point.
11. Year-End Points are added up by division and 1<sup>st</sup> – 6<sup>th</sup> place is awarded for each division. A rider must have competed in a minimum of one more than half of the shows to qualify for Year End Awards. For Divisions 100-400 the points will be accumulated by the rider and having different horse entries throughout the show will NOT impact score. For Divisions 500-800 the points are calculated as a horse / rider combination and therefore the combination must have shown at one more than half of competitions to qualify.

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# 2020-2021 PHA Hunter/ Jumper Entry Form

Please fill out form and email to: [Emilyp.1019@gmail.com](mailto:Emilyp.1019@gmail.com)

## ***\*EARLY ENTRY\*:***

***Entries that have been received via email during the early entry period will receive a 10% discount on the entire show bill (excluding membership cost)***

### RIDER INFORMATION:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City/ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### EMERGENCY CONTACT:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

### TRAINER:

Name: \_\_\_\_\_ Farm/ Barn: \_\_\_\_\_ Phone: \_\_\_\_\_

NAME OF HORSE		ENTRY # (office)	
<b>HUNTER / JUMPER DIVISIONS (check for entry)</b>		<b>FEES:</b>	
<b><u>HUNTER DIVISIONS (\$42.00)</u></b> ○ 100: BEG LEAD(101,102,103) ○ 200: ADV LEAD(201,202,203) ○ 300: BEG X-RAIL(301,302,303) ○ 400: ADV X-RAIL(401,402,403) ○ 500: SHT STIRRUP (501,502, 503) ○ 600: LOW ADULT (601, 602, 603) ○ 700: NOVICE (701, 702, 703)	<b><u>JUMPER DIVISIONS (\$27)</u></b> ○ MINI JUMPERS (810,811) ○ TINY JUMPERS (820, 821) ○ LOW JUMPERS (830,831) ○ HOPEFUL JUMPERS (840,841)	<b>Annual Membership Office / Admin Fee</b> \$ _____ <b>\$25.00</b> _____ Hunter Divisions x\$42.00 \$ _____ _____ Jumper Divisions x\$27.00 \$ _____	
<b>INDIVIDUAL CLASSES (please list class numbers)</b>			
		_____ Classes x \$15.00	\$ _____
I hereby consent _____ or don't consent _____ to allow PHA to use photographs and or videos of me or child to advertise and highlight PHA activities in print media, television, publications and advertising, providing such uses are not made so as to constitute a direct endorsement by me if any product or service. _____ INITIAL		<b>Subtotal</b>	
		<b>Early Entry Discount (10%)</b>	(\$ _____)
		<b>TOTAL:</b>	\$ _____

I hereby agree to the Parkland Horseman's Association (PHA) rules and Regulations PHA And/or the City of Parkland assumes no liability for the participant/applicant and his/her horse or personal property. Participants/Guardians/Owner shall not hold PHA and/or the City of Parkland for damages or injuries, to person, personal property or livestock resulting from participation in any or all PHA sponsored event or activities.

Signature of Parent/ Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

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# Memories

FROM THE 2019-2020 SHOW SEASON



Our dedicated volunteers perfecting their painting technique.

## ***Obstacle Build Day***

On October 6, 2019, several PHA members came together to donate their time, supplies, and materials to build challenging, creative, and spooky obstacles for the new show season. Organized by Gillian Muir and Tera Whaling, this volunteer event was a community effort with quite the turnout from past and current members.



Clover prefers an extra firm mattress.

The "Camouflage Pizza Mattress," donated by Christen Flory, and painted by Cynthia and Derek Andrews (above), may have given many horses great pause, but it was absolutely no match for Sandy Hollon and Clover (left), In-Hand Novice Champion (Obstacles).

*Take that, mattress! It's Clover for the win!*

## ***Halloween Costume Contest - 2019***

Our first show of the season was on October 26, 2019, just in time to celebrate Halloween! Our Obstacle and Intro Hunter/Jumper participants showed up in full regalia with some of the most creative equestrian costumes we've seen.

From the macabre (our resident skeleton horse obstacle, affectionately named "Skeletor"), to the popular (like Tigger/Eeyore), to the magical (Fairies, Unicorns, and Pet Dragons Galore), we saw it all!

*(Sure, the weather did not fully cooperate, but when did that ever stop us?)*





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*We want to see you smile!*

Our PHA members are important to us, and we love to share in their victories and successes!

This season, be sure to share your pictures and awards on social media so that we may celebrate with you.

Please check out our website, Facebook, and Instagram for more PHA happenings!



*Follow us!*

[www.parklandhorsemen.org](http://www.parklandhorsemen.org)



Parkland Horseman's Association



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## 2020-2021 PHA Volunteer Membership Application

For Non-Competing Members That Will Be Volunteering at PHA Events ONLY

Please print and fill out completely

Drop off at shows or email to:

Eileen Grabowski  
Echoelephant@aol.com

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Emergency Contact Name & Relationship: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ *Required for all Notifications*

Family Membership (*Family Members must reside at the same residence*) Please list:

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Name \_\_\_\_\_ DOB \_\_\_\_\_

Name: \_\_\_\_\_ DOB \_\_\_\_\_ Name \_\_\_\_\_ DOB \_\_\_\_\_

### **Parkland Horseman's Association (PHA) Release, Assumption of Risk and Indemnification**

Parkland Horseman's Association (PHA) and The City of Parkland will not be held responsible for any accident that may occur to, or be caused by, any horse exhibited at the show, or for any article of any kind or nature that may be lost or destroyed in any way. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any horse owned, exhibited or in his custody or control, and shall hold harmless PHA and The City of Parkland, its officers, directors, employees, and elected officials, individually and collectively, cosponsoring organizations, if any, from and against all claims, demands, cause of action, cost, charges and expenses of every kind and nature whatsoever arising out of or which may be incurred by reason of any accident, injury or damage to person or property caused by the ownership, exhibition or custody or control of any animal exhibited. Presentation of membership forms shall be deemed acceptance of these rules by the participant, parent or legal guardian of a participant and in the event of failure to submit form, the first entry into the show ring as an exhibitor shall be deemed to be acceptance of said show rules.

**Protective Headgear Warning:** PHA advises all riders wear protective headgear which meets or exceeds the quality standards of the SEI CERTIFIED ASTM STANDARD F 1163 Equestrian Helmet with strap while on horseback throughout the show. Wearing of such headgear may reduce severity of head injuries as a result of a fall from a horse or other occurrences. PHA follows USEF and AQHA discipline guidelines for helmet requirements.

Liability Signature/Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_



# PARKLAND HORSEMAN'S ASSOCIATION

## IS SEEKING VOLUNTEERS

FOR THE 2020-2021 SHOW SEASON

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*Need community service  
hours?*

*Qualifying for PHA Year End  
Awards?*

*Love horses?*

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